

## BUILDING SAFETY CERTIFICATE

No. AB/SDC/ 100 / 2025  
 Office of the Sub Divisional Engineer  
 Public Works Sub.Division Jamner  
 Date :- 30/06/2025.

Date: 30/06/2025

Certified that the existing building **Swarajya Pratishthan** (at **Waki Kh., Tal- Jamner, Dist- Jalgaon-424206 (MS)** comprised of **01** <sup>Ground floor</sup> ~~basement(s)~~ and **02** (upper floors - Partly) owned/occupied by **Genius International School, Darshan Park, Waki Kh., Tal- Jamner, Dist- Jalgaon (MS)** (name of the Institution) have complied with the Building safety requirements in accordance with National Building code Rules, and verified by the officers concerned of **Mr. S. B. Chaskar - AE, PWD Sub Division, Jamner** (Name of Department/ Govt.) on **20/06/2025** (date of inspection) in the presence of **Mr. Manoj Patil, At- Jamner, Dist- Jalgaon.** (name and addresses of the **Manager/Secretary** or his representative) and that the building/premises is fit for occupancy upto classes **XII (X/ XII)** with effect from **30/06/2025** for a period of **1 (One) years (31/03/2026)** in accordance with rule and subject to compliance of the specific conditions as appended.

1. Electrical Fitting shall be checked from Competent Authorities.
2. Fire Safety Provisions shall be checked from Competent Authorities.
3. Take Safety Structural certificate from concerned authorized RCC Consultant.
- 4.

Issued on 30/06/2025 at **Jamner** by

\* Strike out whichever is not applicable.

Signature with Seal : \_\_\_\_\_

Name : Mr. S.B. Chaskar

Designation : Asst. engineer Gr.-I



Name & Address of Department/ Office : Public works Sub.Division Jamner  
 (Assistant Engineer & above officer of concerned Govt. Department only)

**Note:** This certificate should be signed / issued by Assistant Engineer & above officer of concerned Govt. Department only.

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

## Annexure D

### BUILDING SAFETY CERTIFICATE

Dated: 30/06/2025

No. AB/SDC/ 100 / 2025  
Office of the Sub Divisional Engineer  
Public Works Sub.Division Jamner  
Date :- 30/06/2025

It is certified that the existing building **Swarajya Pratishthan** (name of the building or premises) at **Waki Kh., Tal- Jamner, Dist- Jalgaon-424206 (MS)** (address) is having block(s)/Floor(s) as per details below:

Detail of Block(s) in school	Block (1)	Block (2)	Block (3)	Block (4)	Block (5)	Block (5)
No. of Floor(s) in the Block	<u>1</u> FLOORS	<u>2</u> -Floor (Partly) -	-	-	-	-

The building is owned/occupied by **Genius International School, Darshan Park, Waki Kh., Tal- Jamner, Dist- Jalgaon (MS)** (name of the Institution) have complied with the Building safety requirements in accordance with National Building code Rules, and verified by the officers concerned of **Mr. S. B. Chaskar – AE, P.W.D. Sub Division, Jamner** (Name of Department / Govt.) on **20/06/2025** (date of inspection) in the presence of **Mr. Manoj Patil, At- Jamner, Dist- Jalgaon** (name and addresses of the **Manager/Secretary** or his representative) and that the building/premises is fit for occupancy for running school with effect from **30/06/2025** for a period of **1 (One) years (31/03/2026)** in accordance with rule and subject to compliance of the specific conditions as appended.

1. Electrical Fitting shall be checked from Competent Authorities.
2. Fire Safety Provisions shall be checked from Competent Authorities.
3. Take safety structural certificate from concerned authorized RCC consultant.
4. Issued In accordance with structural safety & Building completion certificate obtained from concerned Structural Engg. Date: 28/06/2025  
Issued on 30/06/2025 at Jamner by

\* Strike out whichever is not applicable. In case of block is more than six use separate sheet for detail.

Signature with seal : \_\_\_\_\_

Name : **Mr. S. B. Chaskar**

Designation : **Asst. Engineer – Gr-I**

Name & Address of Department / Office : **Public Works Sub Division, Jamner**

